-		4	Marili									
		4	Monday									
		5	Tuesday			_				The tax	ing imposed by	
		6	Wednesday								or to the birth of C	
		7	Thursday			-			from Caesar Augustus" that all citizens occurring close to the start of 4 B.C. The recalls the events of the time: "(And th Cyrenius was governor of Syria)". Howeve to link this governorship to the time of			
		8	Friday			-						
		9	Saturday			-	Bilgah	15				
		10	Sunday			-						
		11	Monday			-				have been governor of Syria so		
		12	Tuesday			-					reek text of verse	
		13	Wednesday							intended: Whereas the English translation in of such taxing, the Greek word translated "fi		
		14	Thursday			_			succession but may equally be translated a Greek words translated as "first made wl "made before". When the latter translation no longer 10 years too early (or governor tw			
		15	Friday			_						
		16	Saturday			_	Immer	16				
		17	Sunday			_					ynchronised with	
		18	Monday			_					was not 'first ma	
		19	Tuesday			_			conclu	ision" under Cy	renius' governors	
		20	Wednesday									
		21	Thursday						Earlie	st point for most	births.	
		22	Friday							-		
		23	Saturday				Hezir	17		8m 26d		
		24	Sunday									
		25	Monday									
		26	Tuesday									
		27	Wednesday			-						
		28	Thursday							9th Month		
		29	Friday									
		30	Saturday				Aphses	18	Shebat 1			
		31	Sunday	HEROD		AUGUSTUS		-				
4	January	1	Monday	33	•	27						
		2	Tuesday									
		3	Wednesday									
		4	Thursday								In Mary's case, a	
		5	Friday						record to the	contrary, a nori	mal pregnancy is	
		6	Saturday				Pethahiah	19		9m 10d		
		7	Sunday								Historical,	
		8	Monday								birth of	
		9	Tuesday									
		10	Wednesday			-				The The	calendrical sea	
		11	Thursday			-				The birth	n of Christ is held	
										occurred in		
		12	Friday				Jehezekel	20		too harsh fo	r shepherds and	
		12 13	Friday Saturday				Jehezekel	20		too harsh fo However, su	r shepherds and t ch belief has no r	
		12 13 14	Friday Saturday Sunday				Jehezekel	20		too harsh fo However, su Judean regio	r shepherds and t ch belief has no r on, shepherds and	
		12 13 14 15	Friday Saturday Sunday Monday				Jehezekel	20		too harsh fo However, su Judean regio outdoors in crop areas in	r shepherds and t ch belief has no r on, shepherds an winter, flocks bein nto the surroundin	
		12 13 14 15 16	Friday Saturday Sunday Monday Tuesday				Jehezekel	20		too harsh fo However, su Judean regio outdoors in crop areas in outdoor 'fold	r shepherds and t ch belief has no r on, shepherds an winter, flocks bei nto the surroundin Is', the shepherds	
		12 13 14 15 16 17	Friday Saturday Sunday Monday Tuesday Wednesday				Jehezekel	20		too harsh fo However, su Judean regio outdoors in crop areas in outdoor 'fold natural shelt	r shepherds and ch belief has no r on, shepherds an winter, flocks bei nto the surroundi ds', the shepherds ers as the weathe	
		12 13 14 15 16 17 18	Friday Saturday Sunday Monday Tuesday Wednesday Thursday				Jehezekel	20		too harsh fo However, su Judean regio outdoors in crop areas in outdoor 'folo natural shelt Luke 2:8	r shepherds and ch belief has no r on, shepherds and winter, flocks bein nto the surroundin ds', the shepherds ers as the weather accounts that wi	
		12 13 14 15 16 17 18 19	Friday Saturday Sunday Monday Tuesday Wednesday Thursday Friday							too harsh fo However, su Judean regio outdoors in crop areas in outdoor 'fold natural shelt Luke 2:8 expected "th keeping wate	r shepherds and ch belief has no r on, shepherds and winter, flocks bein to the surroundin ds', the shepherds ers as the weather accounts that win here wereshepho ch over their floci	
		12 13 14 15 16 17 18 19 20	Friday Saturday Sunday Monday Tuesday Wednesday Thursday Friday Saturday				Jehezekel	20		too harsh fo However, su Judean regio outdoors in crop areas in outdoor 'fold natural shelt Luke 2:8 expected "th keeping wate where the we	r shepherds and ch belief has no r on, shepherds and winter, flocks bein to the surroundin ds', the shepherds ers as the weather accounts that where wereshepher ch over their floct ord "field" in the	
		12 13 14 15 16 17 18 19 20 21	Friday Saturday Sunday Monday Tuesday Wednesday Wednesday Friday Saturday Sunday							too harsh fo However, su Judean regio outdoors in crop areas in outdoor 'fold natural shelt Luke 2:8 expected "th keeping wate where the we this usage is	r shepherds and ch belief has no r on, shepherds and winter, flocks bein to the surroundin ds', the shepherds ers as the weather accounts that where wereshepher ch over their flock ord "field" in the s a translation not	
		12 13 14 15 16 17 18 19 20 21 22	Friday Saturday Sunday Monday Tuesday Wednesday Wednesday Friday Saturday Sunday Monday							too harsh fo However, su Judean regio outdoors in crop areas in outdoor 'fold natural shelt Luke 2:8 expected "th keeping wate where the we this usage is a plain 'cultiv	r shepherds and ch belief has no r on, shepherds and winter, flocks bein to the surroundin ds', the shepherds ers as the weather accounts that will here wereshepher ch over their floci ord "field" in the s a translation not wated crop area	
		12 13 14 15 16 17 18 19 20 21	Friday Saturday Sunday Monday Tuesday Wednesday Wednesday Friday Saturday Sunday							too harsh fo However, su Judean regio outdoors in crop areas in outdoor 'fold natural shelt Luke 2:8 expected "th keeping wate where the we this usage is a plain 'cultin more depicti	r shepherds and ch belief has no r on, shepherds and winter, flocks bein to the surroundin ds', the shepherds ers as the weather accounts that where wereshepher ch over their flock ord "field" in the s a translation not	

## y Augustus

Christ "there went out a decree "should be taxed", such event following statement in verse 2 s taxing was first made when although such wording appears he decree, Cyrenius is found some 10 years later (in 6 A.D.). A e 2 however, reveals the meaning indicates such was the first time first" is not limited to a numerical s "earlier" or "before". Thus the nen" may equally be translated: is chosen, Cyrenius' placement is vice over as a number of scholars h historical records. [According ade when', but had "come to a ship (Antiquities XVIII,ii,1)].



ause it is considered winter was d their flocks to live outdoors. o material ground since in the nd flocks commonly lived eing then moved from cultivated ding hill country and housed in ds making use of their own and her occasioned. when the birth of Christ was

herds abiding in the field, ck by night" (Luke 2:8,11,15), e phrase "abiding in the field" in ot of the Greek noun conveying or 'common field', but of a neaning 'to live or camp out of similar liveable area'.